

**From:** [Sherwood, Chelsey](#)  
**To:** [humphreycityhall15@yahoo.com](mailto:humphreycityhall15@yahoo.com)  
**Cc:** [Robin.Michaels@arkansas.gov](mailto:Robin.Michaels@arkansas.gov); [Jeff Stone \(ADH\)](#); [Mistry, Jatin](#); [Brown, James](#); [jstewartco@yahoo.com](mailto:jstewartco@yahoo.com)  
**Subject:** Humphrey Waterworks NOVOC  
**Date:** Tuesday, June 01, 2021 9:49:56 AM  
**Attachments:** [Humphrey Waterworks NOVOC W 6-1-21.pdf](#)

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Dear Mayor Hatch,

Please find attached a Notice of Violation and Opportunity to Confer Letter regarding violations at Humphrey Waterworks (PWS ID AR0000010).

Thank you,

**Chelsey Sherwood**

Life Scientist  
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